



Accessing eBooks Gamble Guides

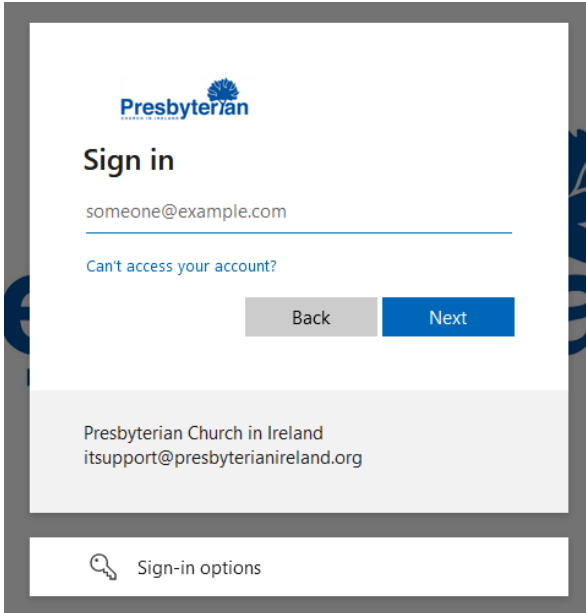


To access eBooks:

1. Go to the 'Digital resources from the Gamble Library' section of your module shell and click on the ATLAS PLUS icon. You will be prompted to enter your Union Theological College email address and password. You will then be redirected to the ATLA landing page. (You can also access ATLA using the PDF Gamble Guide listing all electronic resources which is emailed out by the Librarian).

Course Into and Assignments

Digital resources from the Gamble Library

To access our electronic resources click on any of the hyperlinked pictures below. You will be redirected to the Union Theological College email login page. Once you type in your email address and password you will be redirected to the landing page of the resource.



2. Click on 'Choose Databases.'

New Search Publications Images Scriptures Dictionaries More Sign In Folder Preferences Languages Help Exit

New search

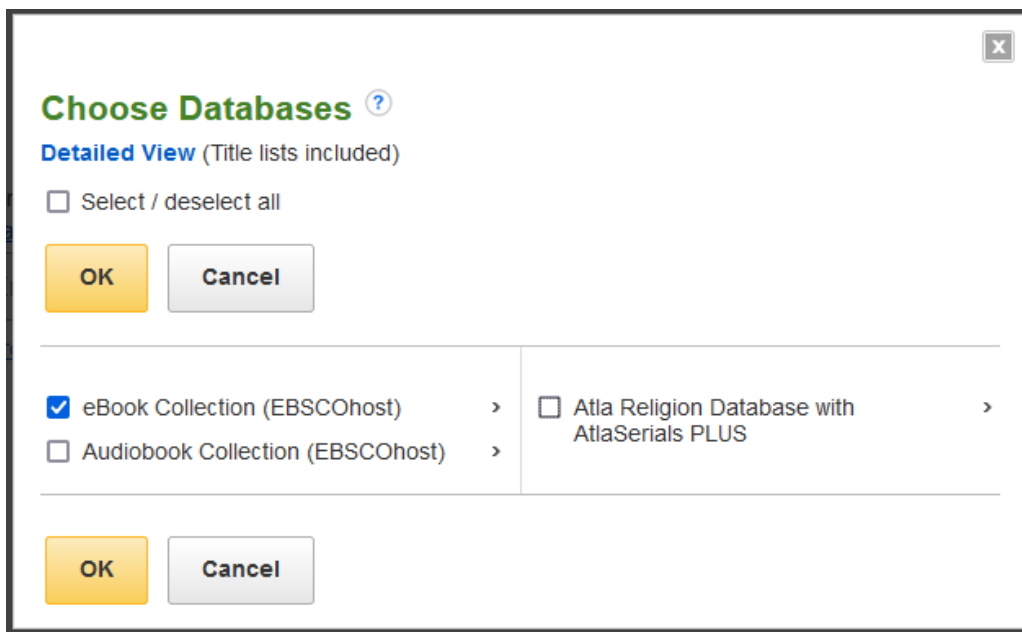
Searching: [Atla Religion Database with AtlaSerials](#), [Show Databases](#) [Choose](#)

Enter any words to find books, journals and more

[Search Options](#) [Basic Search](#) [Advanced Search](#) [Search History](#)



3. Select 'eBook Collection (EBSCOhost)' and click 'OK.' You can unselect the other options if you just want to see eBooks.



4. Search for a specific eBook. For example:
A beginner's guide to New Testament studies : understanding key debates / N.K. Gupta.
The historical Jesus : a guide for the perplexed / H.K. Bond.
Reformed ethics : created, fallen, and converted humanity / H. Bavinck.
Christ-centered preaching : redeeming the expository sermon / Bryan Chapell. - 2nd edn.

It is worth searching for any theology title since our eBook collection is being added to constantly.

eBook titles can also be seen while searching our library catalogue:



moral choices



Build a search



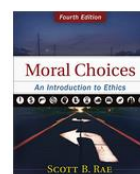
Login

Search results - 4 hits



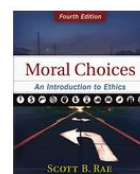
Text

Title: Moral choices : an introduction to ethics
Authors: Scott B. Rae (2018)
Shelved at: BJ1240 R134
Availability: Available (4)



E-book

Title: Moral choices : an introduction to ethics
Authors: Scott B. Rae (2018)
Shelved at: ONLINE-SUBSCRIBED
Availability: [E-book]



Click on the eBook's title to go into its detailed record.

Search results - 4 hits



Moral choices : an introduction to ethics

Medium: E-book

Authors: [Scott B. Rae](#)

[Read me...](#) (click for online e-book)

Published by [Zondervan](#) (2018)

Class: ONLINE-SUBSCRIBED

Keywords: [Ethics](#), [Christian ethics](#)

Related [Moral choices : an introduction to ethics \(4th edn.\)](#) [Text]
[Ethics Semester 1 2021](#) (Catalogue group; 44 titles)
[Ethics Semester 2 2022](#) (Reading list, recommended item; 29 titles)
[Introduction to Christian Ethics Semester 1 2022](#) (Reading list, recommended item; 40 titles)
[Introduction to Christian Ethics Semester 1 2023](#) (Reading list, recommended item; 42 titles)

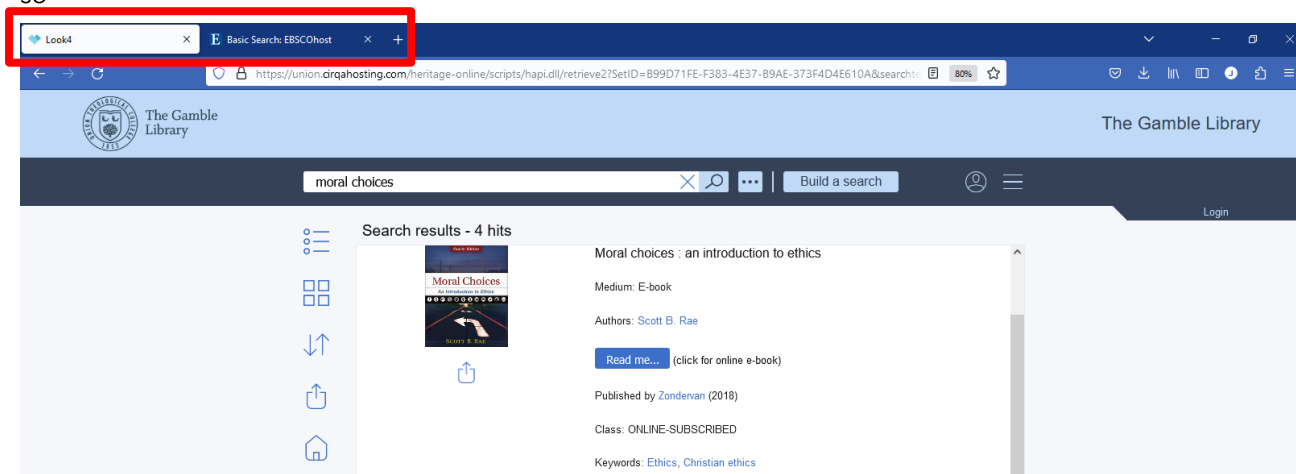
ISBN: 9780310536437

Citation: Rae, S.B. (2018) *Moral choices : an introduction to ethics*. 4th edn. Grand Rapids, Mich.: Zondervan. Available at: <https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=2026345&site=ehost-live> (Accessed: 30

First < 1 2 3 4 > Last



If you are searching our catalogue and are logged into ATLA and its eBook collections in another tab like so –



You can click on either the 'Read me' button or the hyperlink in the citation to open the eBook's detailed record.





Click 'PDF Full Text' or 'EPUB Full Text' on the left to open the actual eBook.

The screenshot shows a library record for the eBook 'Moral Choices : An Introduction to Ethics' by Scott Rae. On the left sidebar, there are three options: 'Detailed Record', 'PDF Full Text' (highlighted with a red arrow), and 'EPUB Full Text'. Below these are 'Full Download' and 'Related Information' with a 'Table of Contents' link. The main content area includes a description, authors (Scott Rae), publication information (Grand Rapids: Zondervan Academic, 2018), and resource type (eBook). On the right, there is a 'Tools' section with links for Google Drive, OneDrive, Print, E-mail, Save, Cite, Export, and Permalink. A small image of the book cover is also visible.

If the link on the online catalogue fails because the URL has been changed, remember you should still be able to find the eBook by searching EBSCOhost for it (see above). Please let library staff know if the URL fails so they can correct this.

eBook titles can also be seen on the BibleMesh VLE:

If you are logged into ATLA in another tab, just click the hyperlinked 'E-book' at the end of the citation to open the eBook record.

The screenshot shows a web browser window displaying the BibleMesh VLE interface. The browser address bar shows the URL: https://learn.biblemesh.com/course/view.php?id=540. The page title is 'Reformation Theology (CTM201/PTF201)'. The main content area displays a list of e-books available to users. The first entry is: Allen, M., and Swain, S.R. (eds), *Christian Dogmatics: Reformed Theology for the Church Catholic* (Grand Rapids, 2016). **E-book**. The word 'E-book' is highlighted with a red box. Other entries include Van Asselt, W.J., and Gootjes, A., *Introduction to Reformed Scholasticism* (Grand Rapids, 2011). E-book. and Allen, M., *Justification and the Gospel: Understanding the Contexts and Controversies* (Grand Rapids, 2013). E-book.



Just click on 'PDF Full Text' or 'EPUB Full Text' on the left of the screen to open the actual eBook.

Christian Dogmatics : Reformed Theology for the Church Catholic

Authors: Allen, Michael
Swain, Scott R.

Publication Information: Grand Rapids, MI : Baker Academic, 2016

Resource Type: eBook.

Description: Drawing deeply on the catholic and Reformed heritage, leading theologians introduce the major doctrines of the Christian faith, displaying the power of theological retrieval for the church's renewal.

Subjects: Theology, Doctrinal
Reformed Church--Doctrines

Categories: RELIGION / Christian Theology / Systematic

An example of searching for an eBook once you are logged in to view 'eBook Collection (EBSCOhost)' only:

eBook Collection

Browse By Category

- Arts & Architecture
- Biographies & Memoirs
- Body, Mind & Spirit
- Business & Economics
- Education

Highlights [View All](#)



Refine Results

Current Search

Boolean/Phrase:
reformation theology

Expanders
Apply equivalent subjects

Limit To

Search Results: 1 - 3 of 3

1. **Reformation Theology : A Systematic Summary**

By: Barrett, Matthew; Horton, Michael Scott; Wheaton, Illinois : Crossway, 2017. eBook.

Offering readers a comprehensive summary of the major tenets of **Reformation theology**, this volume convincingly demonstrates the **Reformation's** enduring importance for the church today.

Subjects: RELIGION / Christian **Theology** / History; **Reformation; Theology**, Doctrinal--History--16th century

eBook

[EPUB Full Text](#) [Full Download](#)

[Table of Contents](#) [Most Relevant Pages From This eBook](#)



5. View the text of the eBook by clicking on 'EPUB Full Text' (or 'PDF Full Text') or 'Table of Contents.'

1. Reformation Theology : A Systematic Summary



By: Matthew Barrett. Wheaton, Illinois : Crossway, 2017. eBook., Database: eBook Collection (EBSCOhost)

Five hundred years ago, the Reformers were defending doctrines such as justification by faith alone, the authority of Scripture, and God's grace in salvation—some to the point of death. Many of t...

Subjects: RELIGION / Christian Theology / History; Reformation; Theology, Doctrinal--History--16th century

eBook

[EPUB Full Text](#) [Full Download](#)

[Table of Contents](#) [Most Relevant Pages From This eBook](#)

- [Cover](#)
- [Newsletter Signup](#)
- [Endorsements](#)
- [Title Page](#)
- [Copyright](#)
- [Dedication](#)
- [Contents](#)

If you clicked 'EPUB Full Text,' select specific parts of the eBook on the left under 'Contents.'

If you clicked 'Table of Contents,' select specific parts of the eBook and the EPUB will open there.



There are many **useful features** in these eBooks.

These icons allow you to **download a section of the eBook as a PDF**. Due to copyright restrictions it is not possible to download chapters of every individual eBook.

The screenshot shows the interface of an eBook viewer. On the left, there is a table of contents for 'Reformation Theology : A Systematic Summary'. The first item, '1 The Crux of Genuine Reform', is highlighted in blue. To the right of each item is a small blue download icon. A red arrow points from the top of the page down to the download icon for '1 The Crux of Genuine Reform'. The main content area shows the title 'The Crux of Genuine Reform' by Matthew Barrett, followed by a paragraph of text starting with 'Here, then, is the sovereign power with which the pastors of the church, by whatever name they be called, ought to be endowed. That is that they may dare boldly to do all things by God's Word; may compel all worldly power, glory, wisdom, and exaltation to yield to and obey his majesty; supported by his power, may command all from the highest even to the last; may build up Christ's household and cast down Satan's; may feed the sheep and drive away the wolves; may instruct and exhort the teachable; may accuse, rebuke, and subdue the rebellious and stubborn; may bind and loose; finally, if need be, may launch thunderbolts and lightnings; but do all things in God's Word.'

The screenshot shows the same eBook viewer interface as above, but with a 'Download Chapter' dialog box open in the center. The dialog box has a title bar 'Download Chapter' and a close button 'X'. It contains a 'Page Limit' section with a question mark icon and the text 'Number of pages available to download: 100'. Below this is an 'Include in PDF' section with three radio button options: 'Current page', 'Current page and the next 0 pages', and 'Chapter: 1 The Crux of Genuine Reform : 12 pages'. The third option is selected. At the bottom of the dialog box are 'Cancel' and 'Download PDF' buttons. The background of the screenshot is dimmed, showing the same eBook content as the previous image.



Add to folder

If you have created your own **personal** account you can **add the eBook** to a **folder** in your account and **view it again** later. (You can create your own account by clicking 'Sign in' and 'Sign up.' See Gamble Guide on *Searching for journal articles on ATLA databases* for more information about creating your own account).

Save Pages

You can **save** a limited number of **pages** from the eBook as **PDFs**. The number of pages varies depending on the eBook.



The screenshot shows the 'Save Pages to PDF' dialog box with the following options:

- Page Limit: 100 (Number of pages available)
- Include in PDF:
 - Current page
 - Current page and the next 0 pages
 - This section: 1 pages
- Buttons: Save PDF, Send as E-mail

The main content area shows the eBook's table of contents on the left and the current page, 'Part 1: HISTORICAL BACKGROUND TO THE REFORMATION', in the center.

E-mail Pages

You can **email specific pages** to yourself and others. Fill in the details and click 'E-mail PDF.'



« Back New Search Sign In Folder Help Exit

Add to folder Save Pages E-mail Pages Print Pages Cite Dictionary Export Permalink Google Drive Full Download

E-mail PDF

Page Limit ?
Number of pages available: 100

Include in PDF

Current page

Current page and the next 5 pages

This section: 1 pages

E-mail PDF Cancel

Send as E-mail

Citation Format:
Detailed Citation and Abstract

E-mail from:
ephost@epnet.com

E-mail to:
librarian@union.ac.uk

Separate each e-mail address with a semicolon.

Subject:
Useful for assignment

Comments:
This has some useful information for our assignment

Send in plain text format

Contents Search within My Notes

- Contents
- Prologue What Are We Celebrating?
- Abbreviations
- Introduction
- 1 The Crux of Genuine Reform
- Part 1 Historical Background to the Reformation**

Part 1



Print Pages

You can print out specific pages. The amount which you can print is limited and varies from eBook to eBook.

« Back New Search Sign In Folder Help Exit

Add to folder Save Pages E-mail Pages Print Pages Cite Dictionary Export Permalink Google Drive Full Download

Print Pages to PDF

Page Limit ?
Number of pages available: 100

Include in PDF

Current page

Current page and the next 5 pages

This section: 1 pages

Print PDF Cancel

Contents Search within My Notes

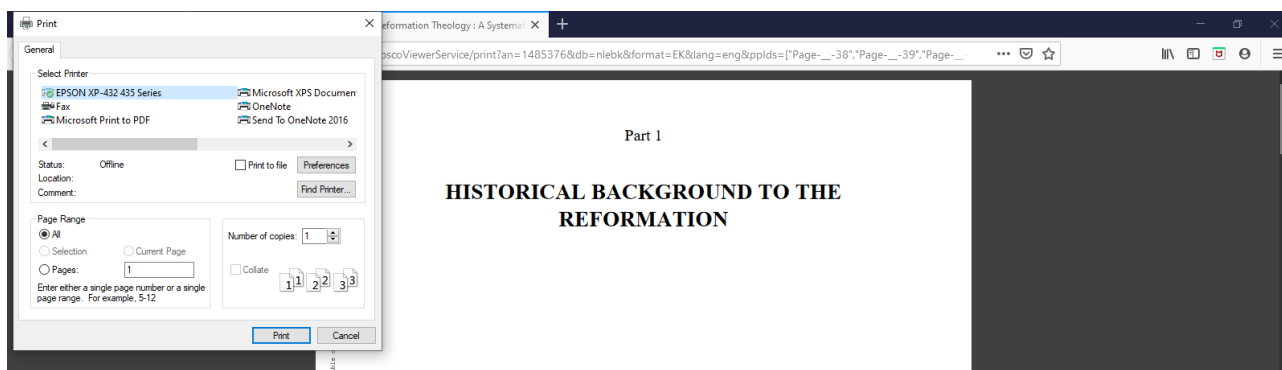
- Contents
- Prologue What Are We Celebrating?
- Abbreviations
- Introduction
- 1 The Crux of Genuine Reform
- Part 1 Historical Background to the Reformation**
- 2 Late-Medieval Theology
- 3 The Reformers and Their Reformations
- Part 2 Reformation Theology
- 4 Sola Scriptura
- 5 The Holy Trinity
- 6 The Being and Attributes of God
- 7 Predestination and Election
- 8 Creation, Mankind, and the Image of God

Part 1

HISTORICAL BACKGROUND TO THE REFORMATION



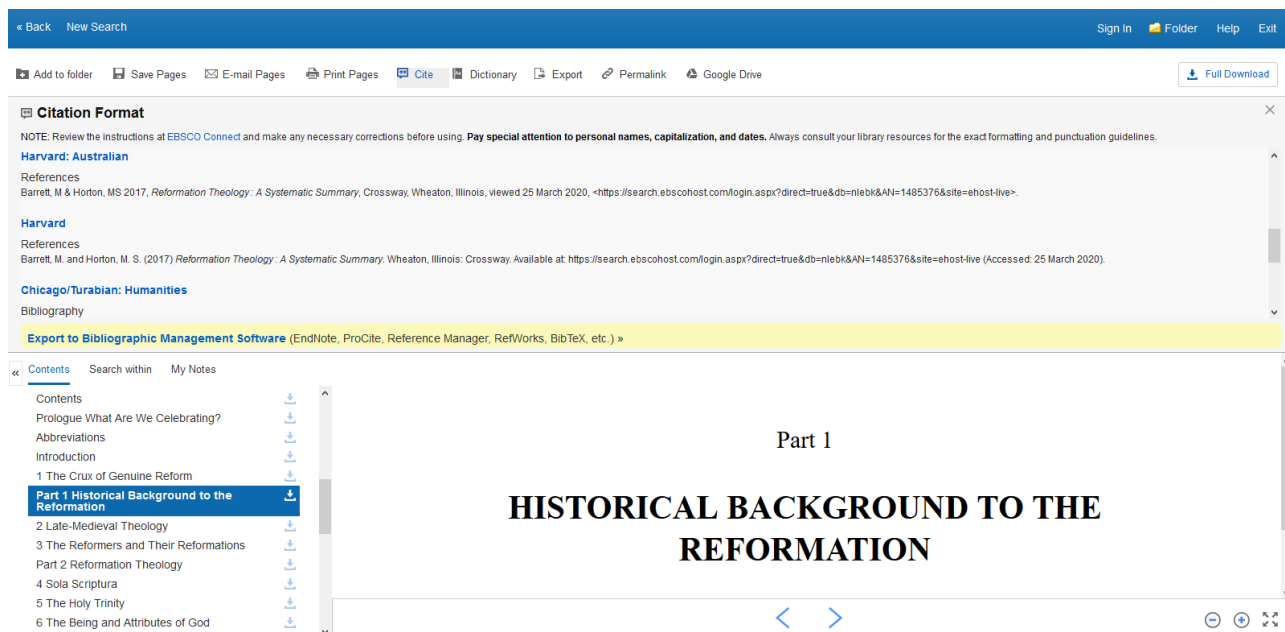
A printer friendly version will be prepared and a dialogue box concerning printing options will automatically appear for you to print the document.



Cite

Cite the eBook.

You can see various types of citations for the eBook. Be careful however. *These may not comply with the College's referencing conventions.* Follow guidance given by the College *first*.



Dictionary

You can use EBSCO's dictionary to check definitions.



The screenshot shows a web interface with a search bar containing 'transubstantiation' and a 'Search' button. Below the search bar, there are navigation links: 'Results', 'previous', and 'next'. A list of search results is shown, including 'transsynaptic', 'transubstantiate', 'transubstantiation', 'transude', and 'transuranic'. The definition for 'transubstantiation' is displayed: 'NOUN. (esp. in the Roman Catholic Church) the conversion of the substance of the Eucharistic elements into the body and blood of Christ at consecration, only the appearances of bread and wine still remaining.' Below the definition, there is a table of contents with the following items: 'Contents', 'Prologue What Are We Celebrating?', 'Abbreviations', 'Introduction', '1 The Crux of Genuine Reform', 'Part 1 Historical Background to the Reformation', '2 Late-Medieval Theology', '3 The Reformers and Their Reformations', and 'Part 2 Reformation Theology'. The 'Part 1 Historical Background to the Reformation' item is highlighted in blue.



You can export citations into a range of different bibliographic management tools. (There are free versions of some of these online).

Click on 'Export', select where you wish to export these to and follow the onscreen instructions.

The screenshot shows the 'Export Manager' dialog box overlaid on the dictionary page. The dialog box has tabs for 'Export Manager', 'Save', and 'E-mail'. It indicates 'Number of items to be saved: 1'. Under 'Save citations to a file formatted for:', there are several options: 'Direct Export in RIS Format (e.g. CITAVI, EasyBib, EndNote, ProCite, Reference Manager, Zotero)', 'Generic bibliographic management software', 'Citations in XML format', 'Citations in BibTeX format', 'Citations in MARC21 format', 'Direct Export to RefWorks', 'Direct Export to EndNote Web', 'Direct Export to EasyBib', and 'Download CSV'. The 'Direct Export to RefWorks' option is selected. There are 'Save' and 'Cancel' buttons at the bottom of the dialog box. The background page is the same as the previous screenshot, showing the dictionary search results and the table of contents.



You can see a permanent link to a page which can then be saved in your folder if you have your own personal account. Alternatively, you can send the permalink to other students.



You can export pages to Google Drive. Click on 'Google Drive,' select the amount you want to export and click 'Export.' A pop-up will prompt you to enter your Google account details and allow EBSCO to connect to your Google Drive account.



If you have your own **personal account** and the correct **software**, you can download and **borrow** an eBook for a **set time period**. This means it can be **read offline**. (The correct software: Adobe Digital Editions app installed on your mobile device (available on the App Store or Google Play) or computer, available [here](#)). **Please note:** *it is not necessary to download an eBook to read it. You can read it online without downloading it. If you want to read eBooks on your mobile device, EBSCO Mobile App is the better option. Library staff will email you instructions for setting this up.*



When reading eBooks online you can use the arrows at the bottom of the screen and the contents on the left to navigate to different parts of the book. In a PDF eBook, typing in a page number in the box will bring you straight to that page.

Clicking on 'Detailed Record' allows you to see all the information you need to reference the eBook.

The 'Search within' feature allows you to search for keywords in the text and go straight to them.



« Back New Search Sign Out Folder Help Exit

Add to folder Save Pages E-mail Pages Print Pages Cite Dictionary Export Permalink Google Drive Full Download

Contents Search within My Notes

Zwingli

clear results

Keyword Matches (427 found)

Sort by: Relevance Chapter

View Page
Zwingli, Von der gewisse oder kraft des worts gottes, in ZSW 1:382; Zwingli and Bullinger, 92. 52. Zwingli

View Page
Zwingli and Bullinger, 70. 55. Zwingli, Von der gewisse oder kraft des worts gottes, in ZSW 1:356; Zwingli

View Page
into Zwingli's Christology, Huldrych Zwingli and Alloiosis in his broader theology, Zwingli's

View Page
Stephens, Theology of Zwingli, 252. 42. Huldrych Zwingli, On the Lord's Supper, in Zwingli and Bullinger, 260. For Zwingli and other Reformers

View Page

Huldrych Zwingli and Alloiosis

In his broader theology, Zwingli's stress was on God rather than man, so in his Christology, it was on Christ as God. As a result, whereas Luther emphatically asserted the unity of Christ's person, Zwingli distinguished sharply between the two natures. This led Luther to accuse him of holding that a mere man had died for us.³¹ This sharp distinction—almost separation—between the natures is clear in Zwingli's *Commentary on True and False Religion* (1525). There he wrote that Christ is our salvation according to his divine nature, not according to his humanity.³² So in John 6 he referred the flesh and blood simply to the gospel, the eating and drinking to faith: "This, then, is the third sure mark that Christ is not speaking here of sacramental eating; for He is only in so far salvation unto us as He was slain for us; but He could be slain only according to the flesh and could be salvation bringing only according to his divinity."³³ Much of this section is devoted to establishing that John 6 does not refer to sacramental eating, but in doing so, Zwingli came close to the Nestorian separation of the natures.³⁴ It follows that he regarded the phrase "this is my body" to mean "this signifies the body."³⁵ In the Eucharistic debate with Luther, Zwingli so stressed the distinction of the two natures—while holding to unity of the person—that Luther accused him of Nestorianism.³⁶

On the *communicatio idiomatum*, Zwingli argued that there is attributed to one of the natures what is accomplished by the other. This is a figure of speech on the basis

If you create your own account you can make your own notes on specific pages, returning to these next time you login.

« Back New Search Sign Out Folder Help Exit

Add to folder Save Pages E-mail Pages Print Pages Cite Dictionary Export Permalink Google Drive Full Download

Contents Search within My Notes

B I U ↺ ↻

Interesting Ideas about Christology. Useful for assignment.

Cancel Save

To save your notes, sign into your EBSCOhost account using the Sign In link in the top toolbar.

Sort by: Date Page

Huldrych Zwingli and Alloiosis

In his broader theology, Zwingli's stress was on God rather than man, so in his Christology, it was on Christ as God. As a result, whereas Luther emphatically asserted the unity of Christ's person, Zwingli distinguished sharply between the two natures. This led Luther to accuse him of holding that a mere man had died for us.³¹ This sharp distinction—almost separation—between the natures is clear in Zwingli's *Commentary on True and False Religion* (1525). There he wrote that Christ is our salvation according to his divine nature, not according to his humanity.³² So in John 6 he referred the flesh and blood simply to the gospel, the eating and drinking to faith: "This, then, is the third sure mark that Christ is not speaking here of sacramental eating; for He is only in so far salvation unto us as He was slain for us; but He could be slain only according to the flesh and could be salvation bringing only according to his divinity."³³ Much of this section is devoted to establishing that John 6 does not refer to sacramental eating, but in doing so, Zwingli came close to the Nestorian separation of the natures.³⁴ It follows that he regarded the phrase "this



The buttons on the bottom right of the screen allow you to make the eBook fill the screen, view the whole page at once or zoom in or out of the text.

Make sure you click 'Sign Out' and 'Exit' once you have finished using the eBooks and ATLA

Please note there are limits on:

- The number of users who can simultaneously use each eBook
- The amount of the eBook you can print, save, email, copy and paste.

If you have any problems accessing eBooks please email librarian@union.ac.uk or phone 02890205093 and inform library staff.