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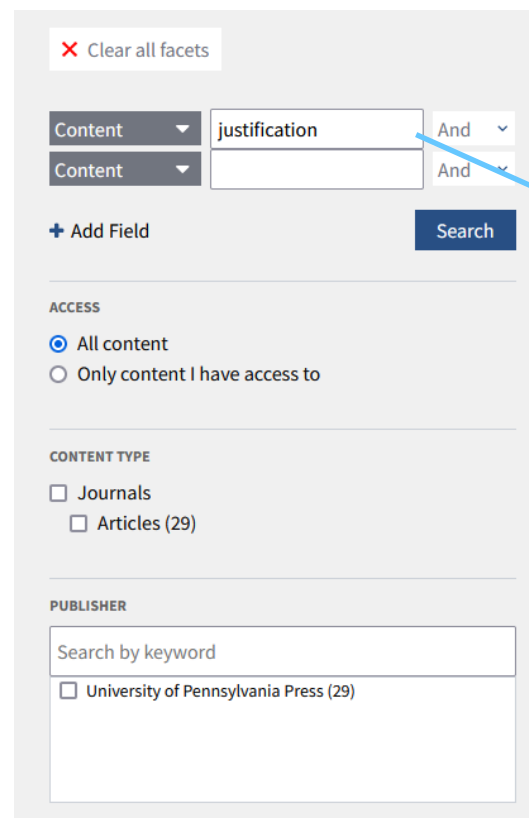
Introduction

Our subscription to six journals allow Library members to access their archives while within the College's IP address range. The journals are: *Huntington Library Quarterly*, *Reformation and Renaissance Review*, *Revue Biblique*, *Scottish Church History*, *Scottish Journal of Theology* and *The Journal of Theological Studies*. Find out more by clicking on their hyperlinked titles. If you have any issues using the journals please inform Library staff by email (librarian@union.ac.uk) or phone (02890205093).

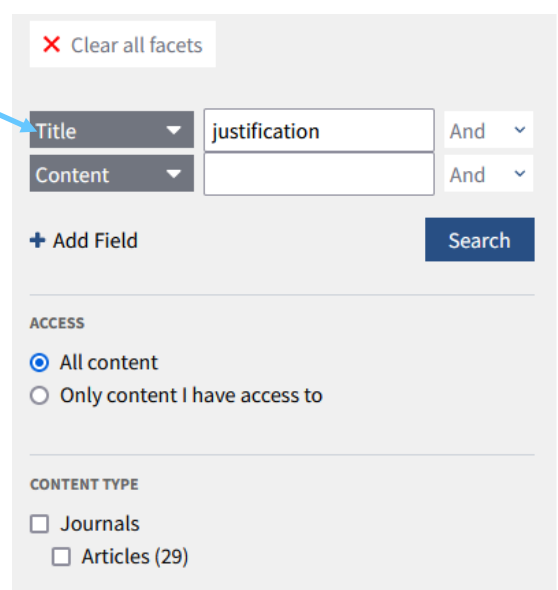
Huntington Library Quarterly

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Elizabeth I on Trial: Forensic Rhetoric in George Puttenham's *Justification*

Article

Sarah Case

Huntington Library Quarterly

University of Pennsylvania Press

Volume 85, Number 2, Summer 2022, pp. 219-239



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Going Nowhere Fast? The Historiography of Catholicism in Post-Reformation Britain Article

Michael Questier
Huntington Library Quarterly
University of Pennsylvania Press
Volume 84, Number 2, Summer 2021, pp. 405-431

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Genealogy and Royal Representation: Edmund Brudenell's Pedigree Roll for Elizabeth I (1558-60)

Article

Sara Trevisan

Huntington Library Quarterly

University of Pennsylvania Press

Volume 81, Number 2, Summer 2018, pp. 257-275



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Sara Trevisan
University of Pennsylvania Press

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Volume 75 - Issue 3 - August 2022

Sorted by Page/Article number: low to high



Research Article

- Sharing in nature or encountering a person: A tale of two different supralapsarian strategies**
Edwin Chr. van Driel
Published online by Cambridge University Press: 19 August 2022, pp. 193-206
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- God's definite command? Some theological thoughts on a puzzling theme in Barth's ethics**
Michael Bartholomaeus
Published online by Cambridge University Press: 19 August 2022, pp. 207-220
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Reformism and Conservatism
George Breslauer
Journal: *Slavic Review* / Volume 38 / Issue 2 / June 1979
Published online by Cambridge University Press: 27 January 2017, pp. 216-219
Print publication: June 1979
Article ✓ Access [PDF](#) [Export citation](#)

Calendar Reform
W. Hope-Jones
Journal: *The Mathematical Gazette* / Volume 45 / Issue 354 / December 1961
Published online by Cambridge University Press: 03 November 2016, pp. 340-341
Print publication: December 1961
Article ✓ Access [PDF](#) [Export citation](#)

"Finding Luther": Toward an Archaeology of the Reformer and the Earliest Reformation
Louis D. Nebelsick, Tomoko Emmerling

Refine listing

reformation

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 Last 6 months (121)
 Last 12 months (248)
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Augustinian origins of the Reformation reconsidered
Mark Ellingsen
Journal: *Scottish Journal of Theology* / Volume 64 / Issue 1 / February 2011
Published online by Cambridge University Press: 16 December 2010, pp. 13-28
Print publication: February 2011
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Augustinian origins of the Reformation reconsidered
Published online by Cambridge University Press: 16 December 2010

Mark Ellingsen [Show author details](#)

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Abstract
The work of Alister McGrath and Julius Kostlin challenges the often-cited claim regarding Luther's dependence on Augustine. The article demonstrates that such critics fail to recognise

Article contents

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Ellingsen, M. (2011). Augustinian origins of the Reformation reconsidered. *Scottish Journal of Theology*, 64(1), 13-28.
doi:10.1017/S0036930610001031

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4192 results for **reformation medieval** in Journals Sorted by Relevance **Save search**

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Page 1 of 210

First « Prev 1 2 3 4 5 6 7 Next » Last

Penance and the Market Place: a Reformation Dialogue with the Medieval Church (c. 1250-c. 1600)
DAVE POSTLES
Journal: *The Journal of Ecclesiastical History* / Volume 54 / Issue 3 / July 2003
Published online by Cambridge University Press: 01 August 2003, pp. 441-468
Print publication: July 2003
Article **Access** PDF Export citation
View abstract

The AntiChrist and the Lollards. Apocalypticism in late medieval and Reformation England. By Curtis V. Bostick. (Studies in Medieval and Reformation Thought, 70.) Pp. xii+233. Leiden-Boston-Cologne: Brill, 1998. Nlg 138. 90 04 11088 7; 0585 6914
Andrew Hope
Journal: *The Journal of Ecclesiastical History* / Volume 51 / Issue 2 / April 2000
Published online by Cambridge University Press: 01 April 2000, pp. 407-408
Print publication: April 2000
Article **Access** PDF Export citation

Monks, Miracles and Magic: Reformation Representations of the Medieval Church. By Helen Parish. London: Routledge, 2005. viii + 229. \$34.95 paper.

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Saved Search 6

Search term

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And

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And

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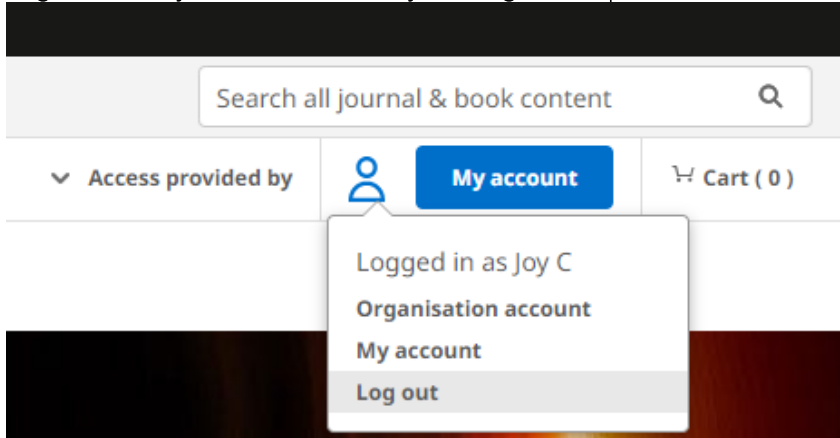
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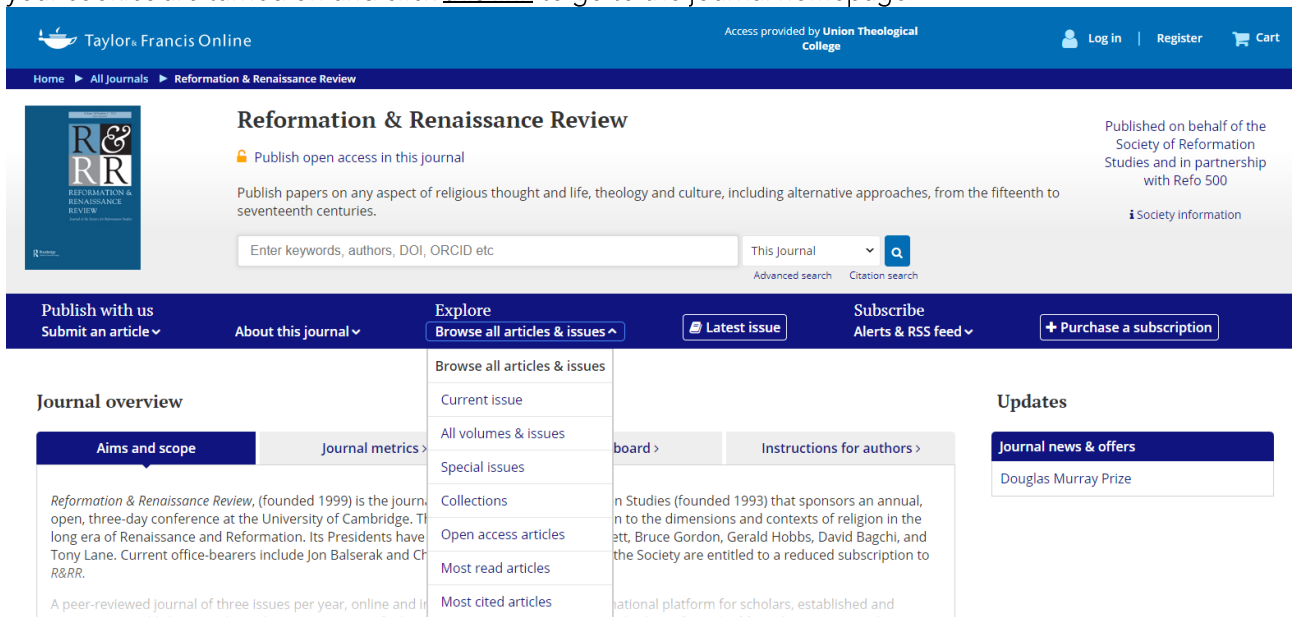
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Volume 24 2022		
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2022 pages 81-124		
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2022 pages 1-79		
Volume 23 2021		
Volume 22 2020		
Volume 21 2019		
Volume 20 2018		
Volume 19 2017		
Volume 18 2016		
Volume 17 2015		
Volume 16 2014		

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Reformation & Renaissance Review, Volume 24, Issue 1 (2022)

< **Volume 24, 2022** Vol 23, 2021 Vol 22, 2020 Vol 21, 2019 Vol > [See all volumes and issues](#)

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Editorial >

Simon J. G. Burton

Pages: 1-2

Published online: 14 May 2022

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History and Heresy in the Lutheran Reformation >

Charlotte Methuen

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In this article

- ABSTRACT
- Melanchthon the Greek Professor
- The Classics and Christianity
- Aristophanes and

ABSTRACT

This article examines how Philip Melanchthon utilized classical Greek texts in the confessional conflicts of the Reformation. In 1521, Melanchthon published a Greek edition of Aristophanes' *Clouds* as a critique of sophistry, and in 1527 he produced a Latin translation of Demosthenes' speeches *Against Aristogeiton* as a rebuke of Johann Agricola's antinomianism. In the 1540s, when the Reformation came under political pressure from the Holy Roman Empire, Melanchthon used a 1540 edition of Xenophon to plead for political aid from the French crown and a 1547 edition of Demosthenes to critique Charles V's aggression. Finally, in 1548, as Melanchthon came under fire from Catholics and Gnesio-Lutherans, he turned to Athenian oratory

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Abstract | Full Text
- In the Triune Name: Some Aspects of Baptismal Practice in Early Reformed Churches >**
Malcolm Lovibond
Reformation & Renaissance Review, Volume 7, 2005 - Issue 2-3
Article | Published Online: 21 Apr 2015 | Views: 22
Abstract | Full Text
- Johann Gerhard and George Herbert: The 'Veiled' Lutheran and the Irenic Writer >**
Erik Ankerberg
Reformation & Renaissance Review, Volume 8, 2006 - Issue 3

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-

Articles (11)

-
- Jean Calvin, Christ's Despair, and the Reformation** *Decensus ad Inferos* >
Russ Leo
Reformation, Volume 23, 2018 - Issue 1
Article | Published Online: 30 May 2018 | Views: 203
- War against the idols: The reformation of worship from Erasmus to Calvin** >
Kenneth L. Parker
History of European Ideas, Volume 9, 1988 - Issue 6
Book Review | Published Online: 03 Jan 2012 | Views: 6
- The scientific revolution and the protestant reformation.—I: Calvin and servetus in relation to the new astronomy and the theory of the circulation of the blood** >
S.F. Mason Ph.D.

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Articles (4)

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Matthew J. ...
Reformation & Renaissance Review, Volume 19, 2017 - Issue 3
Book Review | Published Online: 18 Sep 2017 | Views: 21

Morality after Calvin: Theodore Beza's Christian Censor and Reformed ethics >
Michael Spangler
Reformation & Renaissance Review, Volume 19, 2017 - Issue 3
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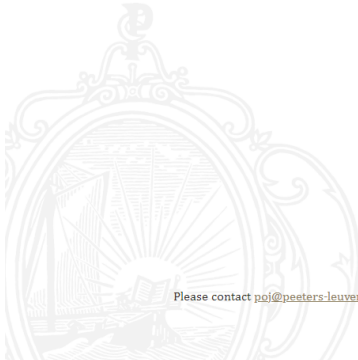
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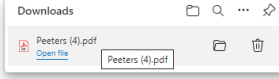
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HAND OR FINGER? A SHORT NOTE ON JOB 29:9 AND ITS SEPTUAGINT TRANSLATION

BY

Eberhard BONS

Université de Strasbourg
bons@unistra.fr

ABSTRACT

In Job 29:9, the Septuagint and its ancient revisions diverge slightly from the Masoretic Text: instead of putting their hands over their mouths when Job appears on the city square, the notables use their fingers. This translation is all the more astonishing since elsewhere in the Septuagint, the Hebrew terms for



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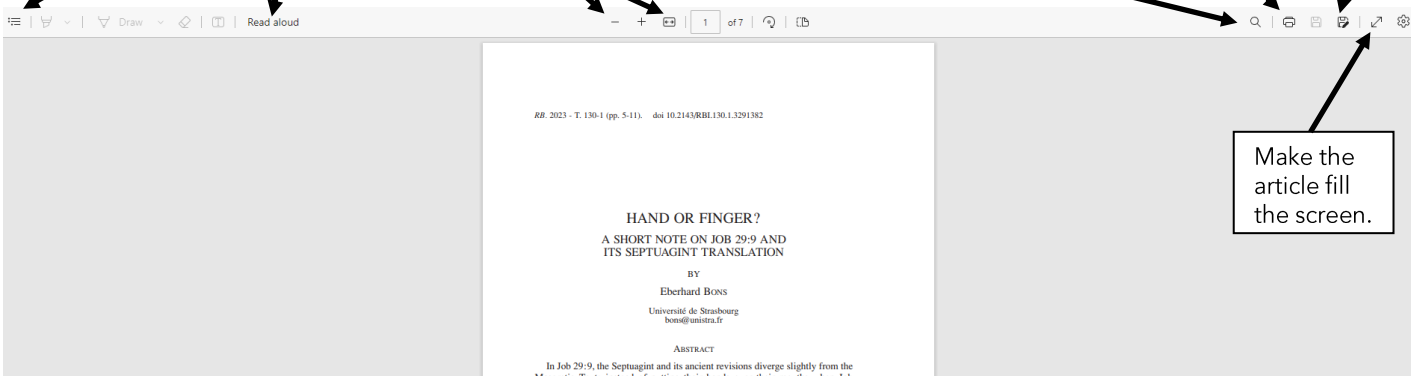
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Open Fields, Stinking Bodies, and Loud Voices: Britishness and Religious Awakenings in Eighteenth-Century Scotland

TUCKER ADKINS

Abstract
This article interprets the Scottish awakenings through spaces, sounds, and bodies. As southwestern Scots filled late-night, open-air services and repeatedly experienced swooning, screaming, and spectral hauntings, they entered the same 'work' seen throughout the North Atlantic. But the events at Cambuslang and Kilsyth were not commonplace replicas of the outpourings seen elsewhere. The spatial, sonic, and corporeal contexts underlying Scotland's revivals show that the awakeners of northern Britain stridently upended the social expectations indispensable to eighteenth-century 'Britishness'. They specifically did so by seizing and retooling long-held stereotypes regarding Scottish bodies and spaces. In doing so, Scotland's born-again clergy and laypeople joined their co-laborers in thoroughly democratising Protestantism across the British Atlantic.

Keywords: bodies, George Whitefield, radicalism, revivalism, Scotland, sound, space, William McCulloch

INTRODUCTION
Presbyterian clergyman William McCulloch (d. 1771) became minister of the Cambuslang parish kirk in April 1731. The native Scot was born in Whithorn, raised in Wigtown, and received his education in

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Patricia Vesely

The Journal of Theological Studies, Volume 73, Issue 1, April 2022, Pages 1-21, https://doi.org/10.1093/jts/flac004

Abstract

Job's appeal of innocence in Job 31 may be the most comprehensive depiction of moral goodness found in the Hebrew Bible. In these verses, Job professes his innocence with respect to his relationships in both private and public realms, to God, and to the land. This essay assesses Job's vision of moral integrity in Job 31:1-12, focusing on Job's use of bodily language, including the terms 'heart', 'eyes', 'feet', and 'hands'.

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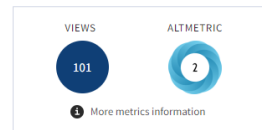
Patricia Vesely

The Journal of Theological Studies, Volume 73, Issue 1, April 2022, Pages 1-21, https://doi.org/10.1093/jts/flac004 Published: 25 February 2022

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Abstract

Job's appeal of innocence in Job 31 may be the most comprehensive depiction of moral goodness found in the Hebrew Bible. In these verses, Job professes his innocence with respect to his relationships in both private and public realms, to God, and to the land.



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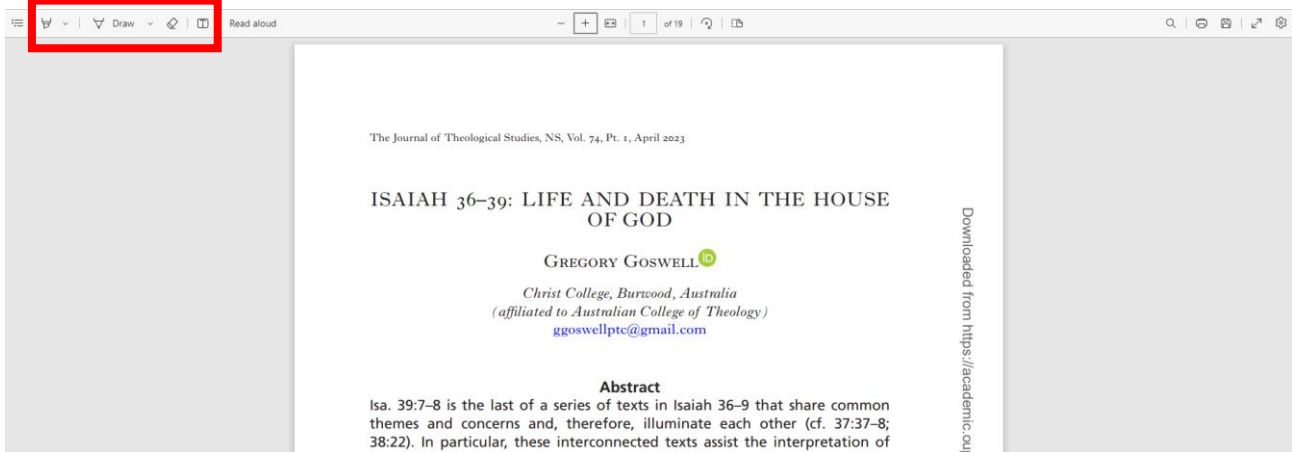
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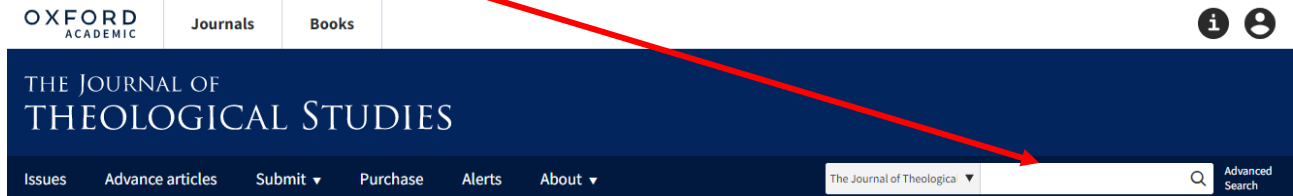


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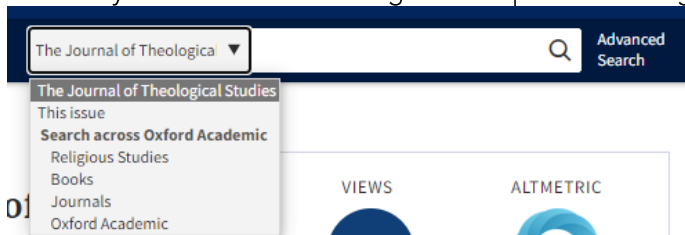


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