Accessing Journals Online While in the College

Gamble Guides

Our subscription to seven journals allow Library members to access their archives while within the College's IP address range. The journals are: <u>Catholic Biblical Quarterly</u>, <u>Church History: Studies in Christianity and Culture</u>, <u>Reformation and Renaissance Review</u>, <u>Revue Biblique</u>, <u>Scottish Church History</u>, <u>Scottish Journal of Theology</u> and <u>The Journal of Theological Studies</u>. Find out more by clicking on their hyperlinked titles.

Cambridge University Press Journals:

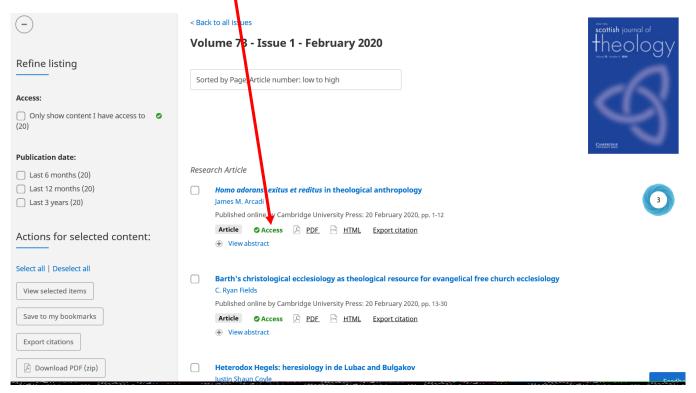
Church History and Scottish Journal of Theology

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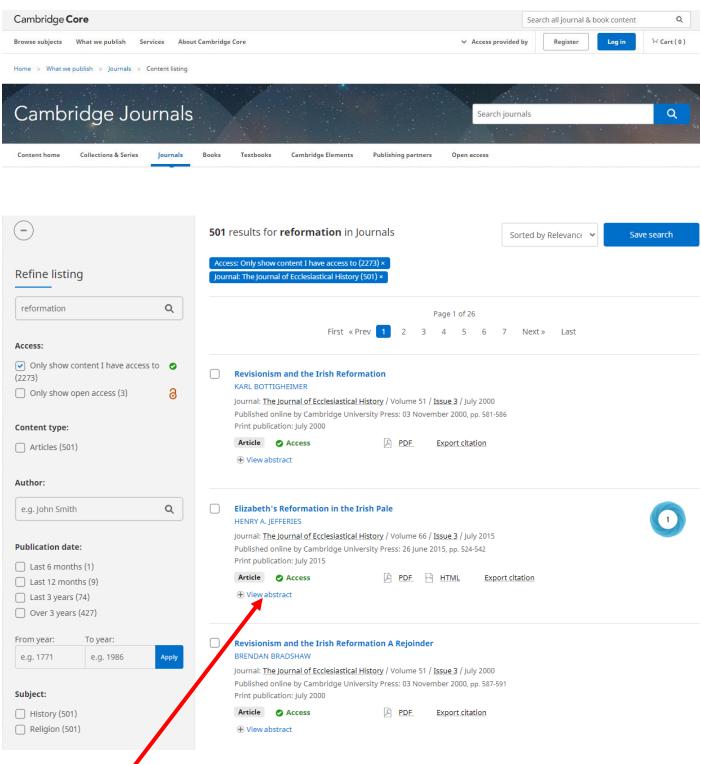
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You can **search within** *all* **Cambridge University Press journals** <u>here</u>, using the 'Search journals' bar, however, **you will not have access to all the content**. You can refine your results on the left of the page to, e.g., '**Only show content I have access to**.'



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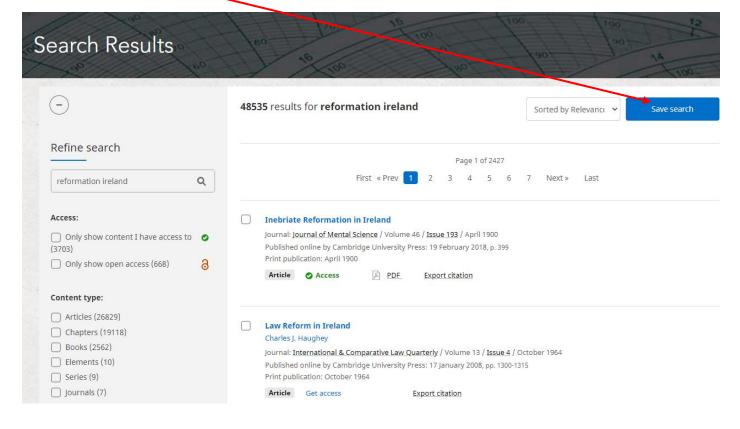
Dodds, G. D. (2013) "An Accidental Historian: Erasmus and the English History of the Reformation," *Church History*. Cambridge University Press, 82(2), pp. 273–292. doi: 10.1017/S0009640713000024.

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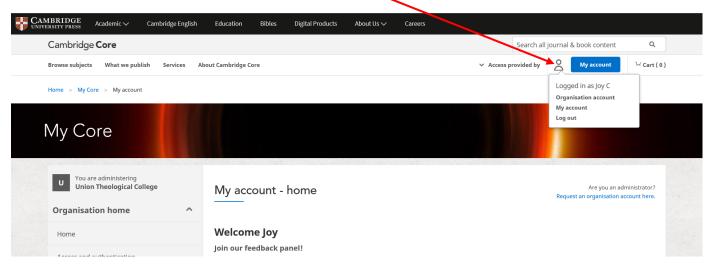
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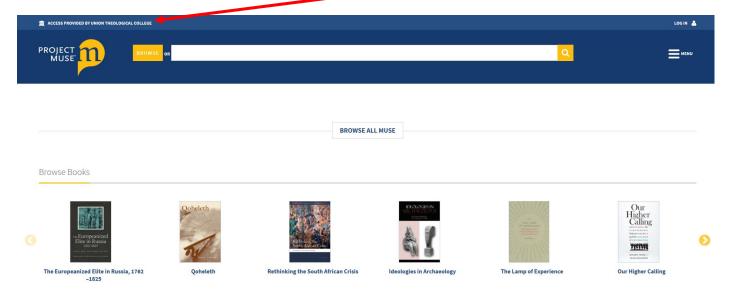


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Catholic Biblical Quarterly

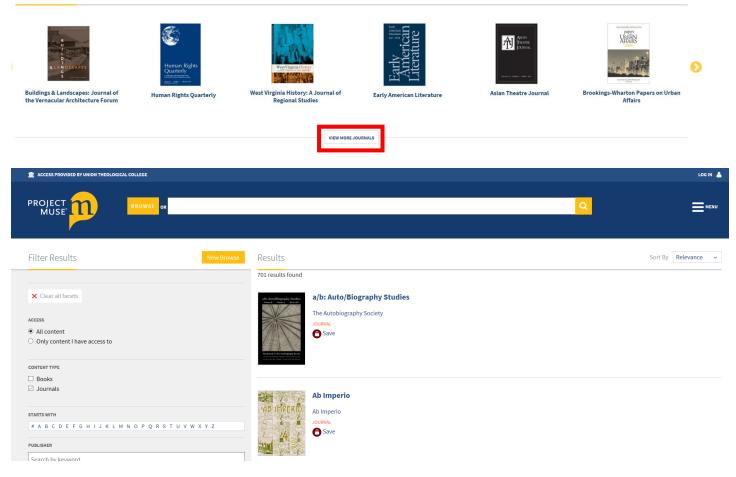
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Volume 83, 2021 Volume 83, Number 3, July 2021 Volume 83, Number 2, April 2021 Volume 82, Number 1, January 2021

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The Catholic Biblical Quarterly	Search Within Journal Q
About this Journal	🕤 🔽 G <table-cell-rows></table-cell-rows>
Image: Control of Contr	The Catholic Biblical Quarterly is a peer-reviewed theological journal published by The Catholic Biblical Association of America (CBA). Established in 1939, the journal is the official organ of the CBA. It offers scholarly articles and notes concerning Scripture and related fields, an extensive book review section, and a list of literature received, as well as news of the association's annual meeting and other pertinent notices. The Catholic Biblical Quarterly is widely read by Catholic biblical scholars. Will Biblical Quarterly is widely read by Catholic biblical scholars. PUBLISHED BY Available rissues The Catholic University of America Vol. 79 (2017) through current issue
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First-Month Rituals in Ezekiel's Temple Vision:

A Pentateuchal and Babylonian Comparison

Tova Ganzel

Abstract

This article examines a number of similarities and differences in the status and roles of functionaries in Ezekiel's vision and the contemporaneous Babylonian celebration of the Akitu festival. Explicit references to the month of Nisan appear in the temple vision: in the date notice (40:1) and with regarding to ritual cleansing of the temple (45:18–20), which parallels the time when the festivals for the Babylonian gods were held. Consideration of the Akitu festival exemplifies how Babylonian ritual practices left a strong impression on the Jewish exiles there and, even more so, on the exiles from priestly families. The affinity between the Jewish and Babylonian calendars seems not only to be grounded in administrative needs but also to be extended to the adoption of principles from Babylonian culture.

Key Words

Akītu festival, Ezekiel, Passover, temple vision, temple functionaries

TWO SPHERES INFORM this consideration of the first-month rituals in Ezekiel's temple vision and the possible source of their unique features: an inner-biblical, especially pentateuchal, comparison and the impact of the Babylonian milieu in which the vision took place, the Akītu festival rituals in particular.¹ Regarding each **[End Page 390]** source, we will see that Ezekiel took an individual path, grounded in his overriding concern with preserving the sanctity of the future temple.

The inner-biblical comparison reveals the explicit, strong emphasis in the Book of Ezekiel on erecting barriers between the deity and humans in order to preserve sanctity, as reflected by the book's polarities of holy (קרש) and profane (הול), and pure (מהר) and defiled (מהר). These overarching themes in Ezekiel receive

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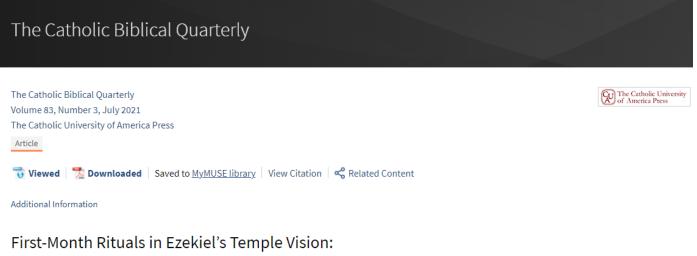
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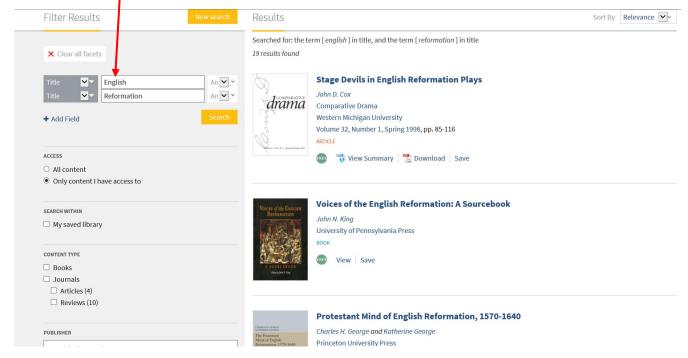
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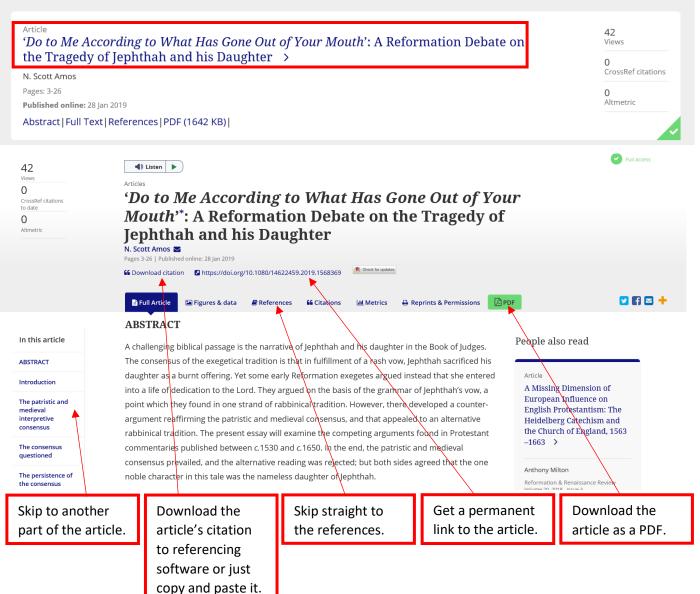
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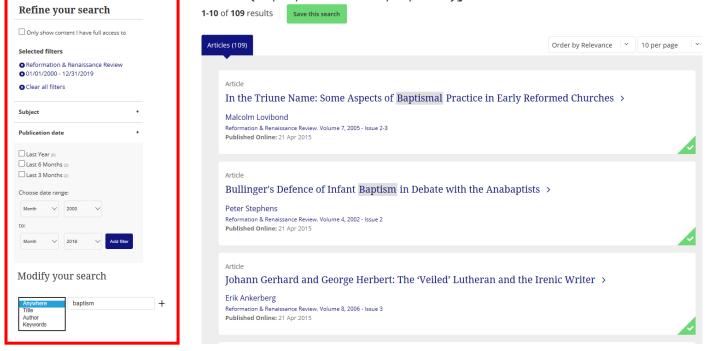
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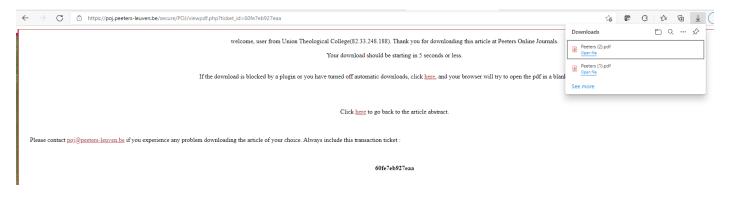
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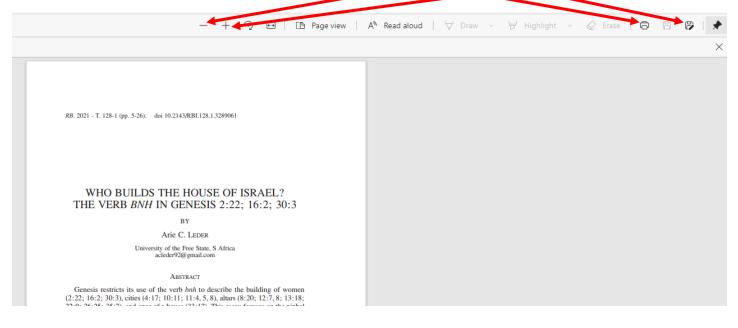
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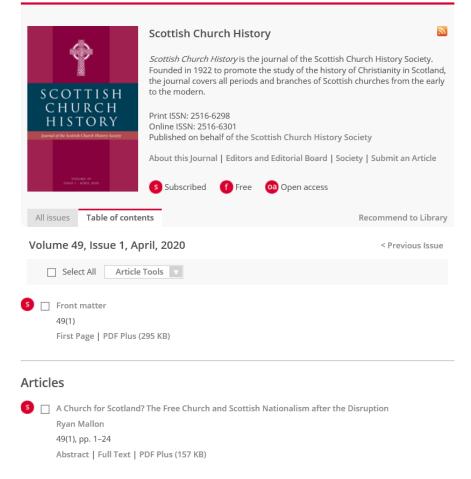
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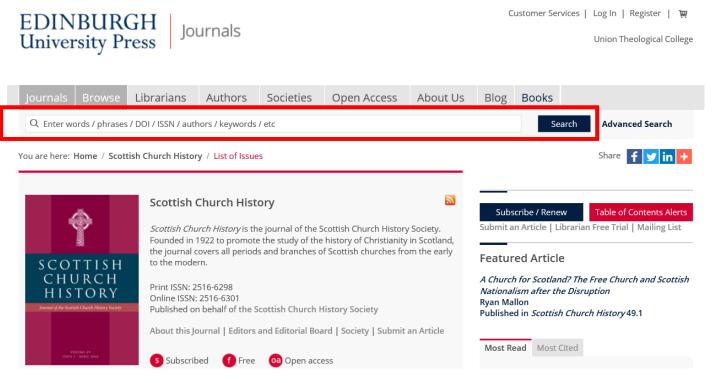
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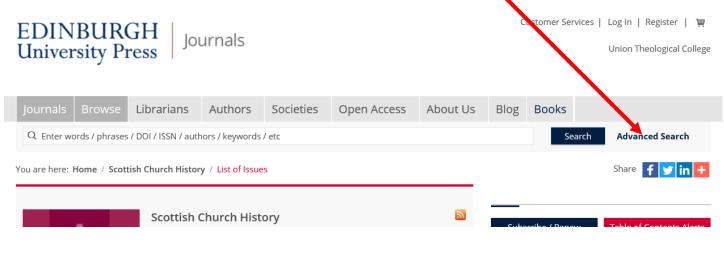
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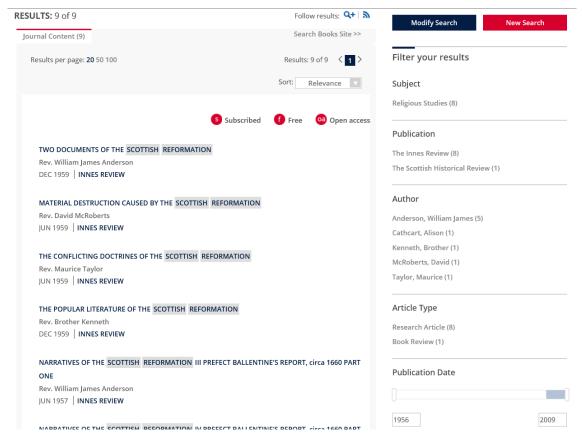
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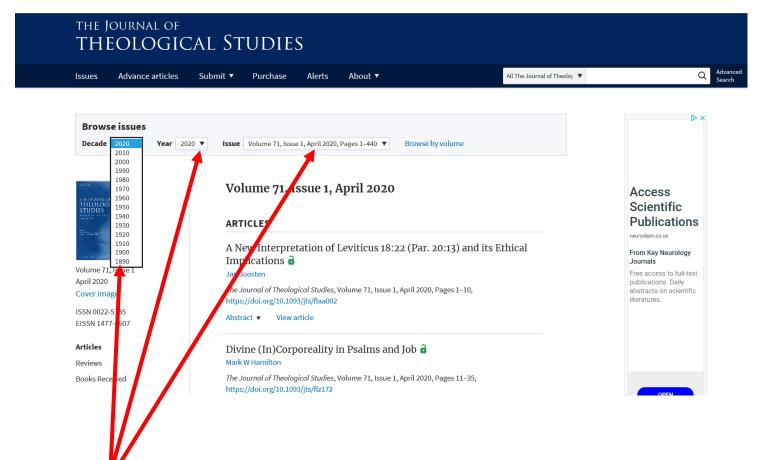
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Revisiting Nicodemus's Question in John 3:9 🔒

Ole Jakob Filtvedt

The Journal of Theological Studies, Volume 70, Issue 1, April 2019, Pages 110–140, https://doi.org/10.1093/jts/fly168

Abstract 🔺

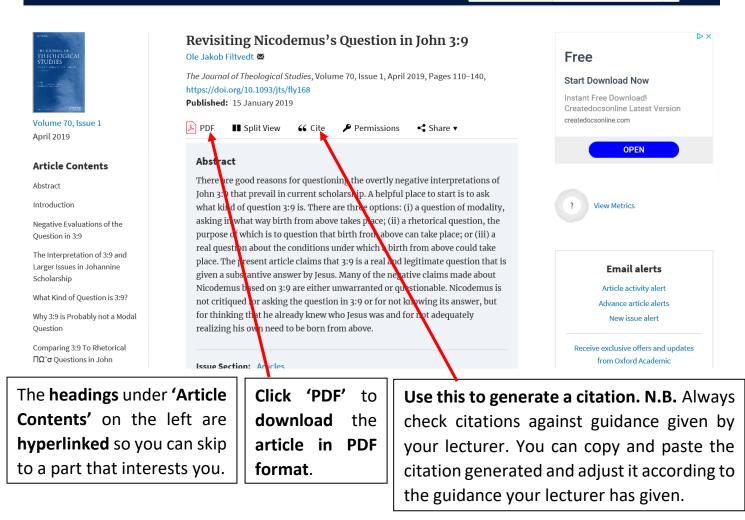
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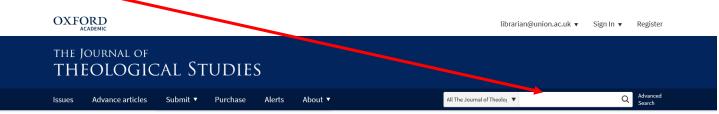






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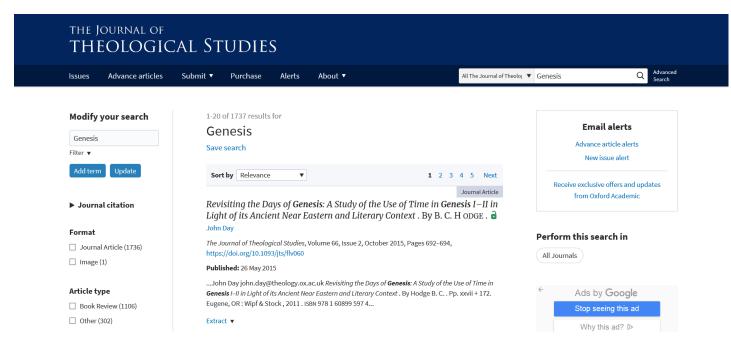
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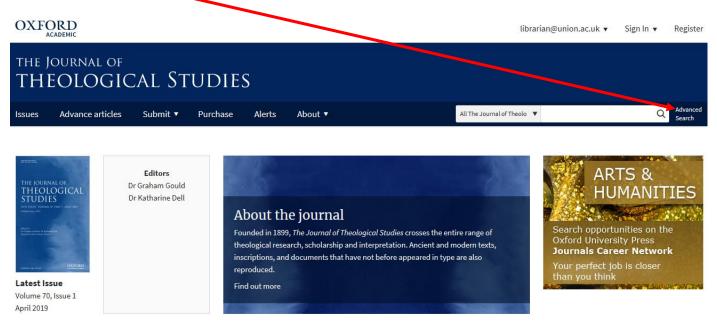
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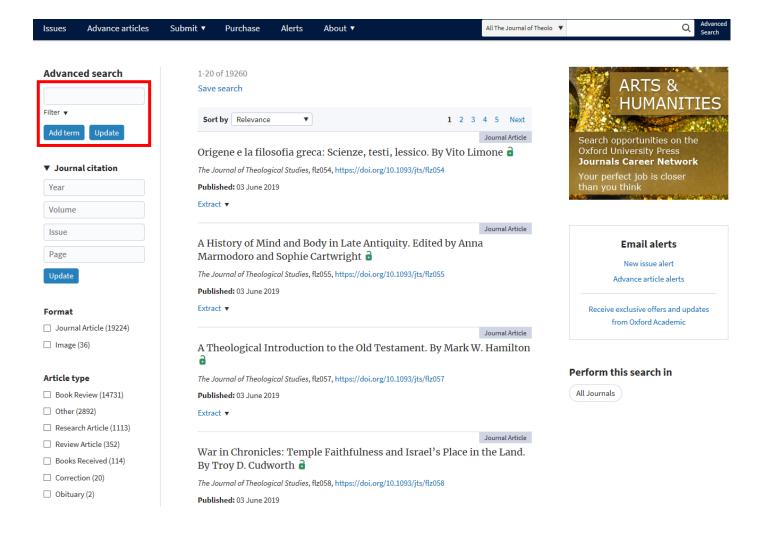


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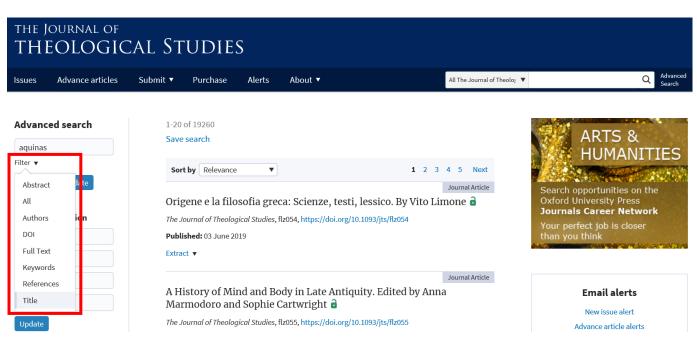
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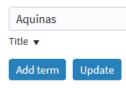
The Journal of Theological Studies, Volume 68, Issue 2, 1 October 2017, Pages 824–826, https://doi.org/10.1093/jts/flx135

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...Thomas G Weinandy, OFM Cap. * tgweinandy@gmail.com The Trinitarian Christology of St Thomas **Aquinas**. By Legge Dominic, OP. Pp. xviii + 261. Oxford : Oxford University Press, 2017. isbn 978 0 19 879419 6. £65. © The Author 2017. Published by Oxford University Press. All rights...

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The Journal of Theological Studies, Volume 69, Issue 1, 1 April 2018, Pages 106–132, https://doi.org/10.1093/jts/fly017

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The Journal of Theological Studies, Volume 68, Issue 1, 1 April 2017, Pages 93–120, https://doi.org/10.1093/jts/flx053

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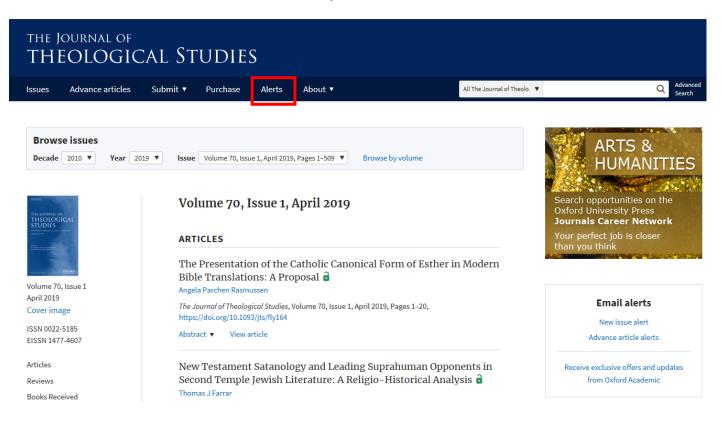
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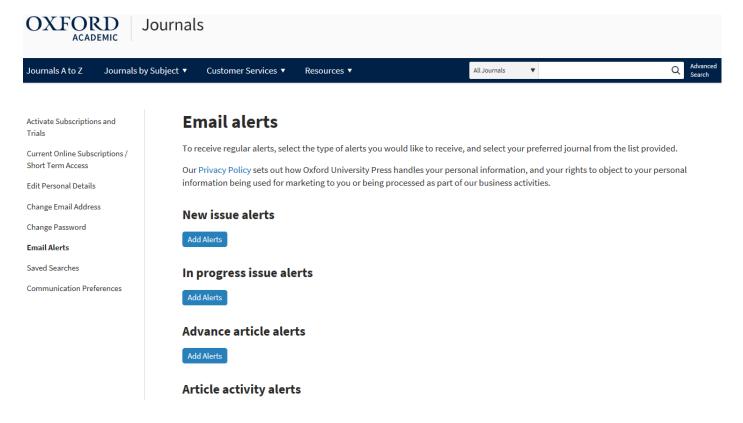
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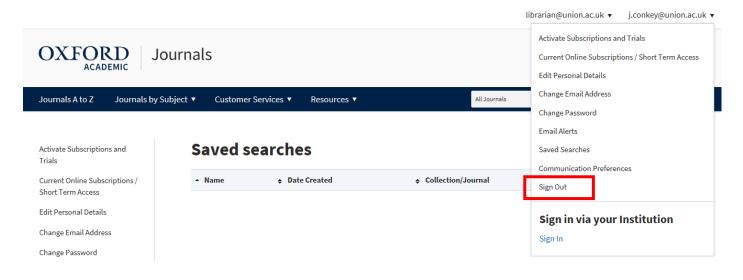
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